



2018 SWANA-Georgia Chapter Fall Conference & Annual Business Meeting



November 12-14
Brasstown Valley Resort - Young Harris, GA

FOR MORE INFORMATION:

REGISTRATION:

Stephanie Hubbard: georgiaswana@gmail.com

GOLF:

Terry Dietsch: tdietsch@houstoncountyga.org

BUZZARD SHOOT:

Michael Snipes: mdsnipes@progressivetel.com

MINI WORKSHOP & MINUTE-TO-WIN-IT:

Suki Janssen: suki.janssen@accgov.com

YOUNG PROFESSIONALS:

Cema Wallace: cwallace@atlcc.net

**EARLY REGISTRATION
DEADLINE:
October 26**

Members receive
reduced
registration!
If you're not a
member,
join today at
www.gaswana.org!

Everything You Need to Know!

**SWANA-Georgia's 2018 Fall Conference & Annual Business Meeting
is being held November 12-14 at the Brasstown Valley Resort in Young Harris, GA.**

Call (800) 201-3205 to book a room in the SWANA-Georgia block. Be sure to ask for the SWANA-Georgia rate of \$145 per night (+ a \$5 per night resort fee.) [You may also click here to make your hotel reservation online.](#)

**Please Note: Reservations are first come, first served. Once the room block is filled, there are no guarantees for room or rate availability. Additionally, block rooms will be released after October 26, 2018, so do not delay!*

Georgia Certified Landfill Operators can earn 9.5 hours in continuing education credit toward their operator recertification by attending all educational sessions.

ATTENDEES:

The ATTENDEE fee covers:
ONE person/admittance to all sessions, breaks, receptions, meals and the exhibitor trade show.

EXHIBITORS:

The EXHIBITOR fee covers:
ONE skirted table, one person/admittance to all sessions, breaks, receptions and meals, and the tradeshow. (Additional exhibitor representatives should register as attendees.)

TABLE TOP exhibits are best, but larger exhibits can be accommodated if necessary. Booth assignments will be made on a first-come, first-served basis, as registrations with payment are received. Booths will be assigned on-site via a sign with the organization's name placed on each exhibitor table.

MATERIALS SHOULD BE SENT TO:
Attention - Randi Walden, Brasstown Valley Resort, 6321 US Highway 76 - Young Harris, GA 30582. Your package(s) must be labeled with: Your name & organization name, plus, "SWANA-Georgia Fall 2018 Conference / November 12-14 / Meeting Coordinator-Stephanie Hubbard."

By sending in the completed registration form, exhibitors agree that they assume the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel/Trade Center premises and will indemnify, defend and hold harmless the Hotel/Trade Center, its agents, servants and employees, the SWANA Georgia Chapter, conference organizers and their representatives or agents from any and all such losses, damages and claims.

EXHIBIT SET-UP:

Monday, November 12 - 8:00-10:00 am

EXHIBIT BREAK-DOWN:

Tuesday, November 13 - following reception

EXTRAS:

More than just technical sessions, an exhibitor trade show, and networking opportunities, conference goers may participate in:

Minute-to-Win-It Event - \$20

Monday evening, at BVR, following dinner on your own. Includes snacks, a drink ticket, and a chance to win prizes!

Golf - \$85

Tuesday afternoon, at BVR, 12 noon tee time. Includes box lunch. All experience levels welcome & foursome/pairing requests granted as best as possible.

Buzzard Shoot - \$85

Tuesday afternoon, at Noontootla Creek Farms. Includes box lunch. A caravan will leave BVR at 12 noon. All experience levels welcome!
**Must sign a liability release onsite to participate.*

Mini Workshop Litter Enforcement - \$20

Tuesday afternoon, at BVR, 12:30-3:00 pm. Includes box lunch.
Worth an extra 2.5 hours of continuing education!

Young Professional Evening Cruise - \$15

Tuesday evening, on Lake Chatuge. Includes snacks and drinks. A caravan will leave BVR at 6:30 pm. Limited to the first 10 registered.

SPONSORSHIP OPPORTUNITIES:

\$1000+ = Platinum Sponsorship

*Sponsor will be recognized with signage posted at receptions.
*50% discount on conference registration fee (limited to one)
*Name prominently posted on "general sponsor sign" and recognition in the conference program.

\$750+ = Gold Sponsorship

*Sponsor will be recognized with signage posted at the luncheon.
*25% discount on conference registration fee (limited to one)
*Name prominently posted on "general sponsor sign" and recognition in the conference program.

\$500 = Silver Sponsorship

*Sponsor will be recognized with signage posted at breakfasts.
*Name prominently posted on "general sponsor sign" and recognition in the conference program.

\$300 = Recreation Sponsorship

*Name prominently posted on "general conference sponsor sign," name on a small sign at the related event, and recognition in the conference program.

The Program!

Monday, November 12

- 8:00 am - 10:00 am **Board Meeting / Exhibitor Set-Up**
- 11:00 am **Registration Open**
- 12:00 pm - 1:30 pm **Opening Luncheon, Annual Business Meeting, & Keynote Address**
Seeking Big Wins in Safety - Darrell Smith, National Waste & Recycling Association
- 1:30 pm - 2:00 pm *Exhibitor Break*
- 2:00 pm - 3:30 pm **New & Updated Guidance Documents for SW Permitting** - Chad Hall, GA EPD
Help! The Millennials are Here! How to Recruit, Retain, and Manage the New Generation - Kyle McGee, City of Columbus
Value of Converting Your Landfill Gas Into Renewable Gas for Transportation Fuel - Ernie Pollitzer, Clean Energy Consultants
- 3:30 pm - 4:00 pm *Exhibitor Break*
- 4:00 pm - 5:30 pm **Controlling Your Future in Leachate Disposal** - Bob Johnston, APTIM/LFG Specialties
Climbing the Ladder as a YP - Korey Jones, Athens-Clarke County Solid Waste
Benefits of SWANA Membership - Abby Goldsmith, A. Goldsmith Resources
Using Video & Social Media to Tell Your Story - Jeff Montgomery, Athens-Clarke County
- 5:30 pm - 6:00 pm *Break*
- 6:00 pm - 7:00 pm **Opening Reception** - dinner on your own
- 8:30 pm **Minute-To-Win-It Event!** - (pre-registration requested)

Tuesday, November 13

- 7:00 am - 8:00 am **Registration and Continental Breakfast with Exhibitors**
- 8:00 am - 10:00 am **The Use & Cost Savings of Inmate Labor as an Alternate Work Force** - James Mang, Columbus Consolidated Government
The Importance of Litter Enforcement in the Local Community - Scott Carroll, 423 LET
Landfill Gas Pipeline Regulations - Public Owner/Operator Perspective - Dirk Verhoeff, Dalton-Whitfield SWA
Is Subpart WWW or XXX a Groundhog Day Sentence? - David Knapp, Cornerstone Environmental Group
- 10:00 am - 10:30 am *Exhibitor Break*
- 10:30 am - 11:30 am **Safety Update and Safety Panel** - Paul Alexander, City of Dalton/DWSWA; Tim Earl, Southern Company; Kevin Barkley, Macon-Bibb County; Kandie Anderton, Republic Services
- 11:30 am **Afternoon Break** - lunch on your own
**Golf Tournament* (pre-registration requested/box lunch provided/immediate departure)
**Buzzard Shoot* (pre-registration requested/box lunch provided/immediate departure)
**Mini Workshop* (pre-registration requested/box lunch provided/12:30-3:00 pm)
- 6:00 pm - 7:00 pm **Evening Reception** - dinner on your own
- 7:00 pm **YP Evening Cruise** - (pre-registration requested)
- 7:00 pm **Exhibitor Break-Down**

Wednesday, November 14

- 7:00 am - 8:00 am **Registration and Buffet Breakfast**
- 8:00 am - 10:00 am **Falconry as an Effective Means of Wildlife Control:** - Jackie Hurd & Robin Churchill, Predator Bird Services, Inc.
Benefits of Demonstration & Pilot-Scale Composting Projects - Corinne Coe, Sustainable Generation
EASP Composting in the Southeastern United States - Joseph McMillan, Atlas Organics, Inc.
Getting the Most Out of Your Landfill Equipment - Mark Welch, Caterpillar, Inc.
- 10:00 am - 10:30 am *Check-Out Break*
- 10:30 am - 11:30 am **GRC Update - The Times They are a Changing!** - Gloria Hardegree, Georgia Recycling Coalition
- 11:30 pm **Solid Waste Management Program Update**, William Cook, Georgia DNR EPD
Evaluations / CEU Forms / Door Prizes / Adjourn

REGISTRATION!

Please complete BOTH sides of the form! You must include payment information on the reverse side.

I am REGISTERING as: (choose one below)

ATTENDEE:

_____ \$275.00 - Member ATTENDEE before 10/26

_____ \$300.00 - Member ATTENDEE after 10/26

_____ \$350.00 - Non-Member ATTENDEE before 10/26

_____ \$375.00 - Non-Member ATTENDEE after 10/26

EXHIBITOR: (See Note About Bio)*

_____ \$450.00 - Member EXHIBITOR before 10/26

_____ \$475.00 - Member EXHIBITOR after 10/26

_____ \$550.00 - Non-Member EXHIBITOR before 10/26

_____ \$575.00 - Non-Member EXHIBITOR after 10/26

I would like to PARTICIPATE in these EXTRAS:

_____ \$20 - Minute-to-Win-It Event

_____ \$85 - Golf - Pairing Request:

_____ \$85 - Buzzard Shoot

_____ \$20 - Mini Workshop Litter Enforcement

_____ \$20 - Young Professional Evening Cruise

Name:

Organization:

Email Address:

Phone Number:

Mailing Address:

I would like to SPONSOR: (See Note About Bio)*

_____ \$1000.00 - PLATINUM

_____ \$750.00 - GOLD

_____ \$500 - SILVER

_____ \$300 - RECREATION (choose one below)

Minute-to-Win-It Golf

Buzzard Shoot Mini Workshop

Young Professional's Evening Cruise

*** NOTE ABOUT SPONSOR & EXHIBITOR BIOS:**

Please provide **WITH THIS REGISTRATION FORM** a brief biography of your organization, including information on its purpose/service(s)/product(s). You may also want include contact information in your description, which will be published in the conference program. **Descriptions may NOT include logos or color print of any kind and must NOT exceed 200 words.** SWANA-GA reserves the right to edit any and all copy submitted.

Sponsors and Exhibitors who do not submit a description, or who send one after November 2, will be listed in the program with a note that says "bio not available."

*** NOTE TO SPEAKERS:** All speakers are welcome and encouraged to attend and/or exhibit and/or sponsor throughout the entire conference, and pay the appropriate fee(s). However, if a speaker is able only to attend the session in which he or she is presenting, the registration fee is waived. **Regardless, speakers must submit registration prior to the conference.**

Please complete BOTH sides of the form!

Scan & Email BOTH SIDES OF THIS form to:
georgiaswana@gmail.com or FAX to (770) 338-2735 or MAIL to:
SWANA-GA Chapter, 823 Prada Court, Lawrenceville, GA 30043

_____ I am enclosing/mailling a check.

_____ I authorize SWANA-Georgia to use the credit card information provided below to charge the amount listed above for my registration.

Signature:

Name on the card:

Card Number:

Expiration Date: _____ *CVV/Security code:* _____

Zip Code for Credit Card's Billing Address: _____

EMAIL ADDRESS FOR RECEIPT:

Contact Person for this Credit Card:

Contact Person's Phone Number:

I am paying a total amount of: \$ _____
--

FOR SWANA-GA USE ONLY:

CHECK #: _____

CREDIT CARD PROCESSED & RECEIPT EMAILED: _____

MISC NOTES:



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SWANA[®]
SOLID WASTE ASSOCIATION
of North America
GEORGIA CHAPTER

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Lawrenceville, GA 3003
www.gaswana.org